

CHURCH REDEDICATED.—GLORIOUS RESULTS FROM HOUSE TO HOUSE PREACHING.

BLANCO, PA.

The 17th of December 1893, having been previously appointed for the rededication of the Brush Valley "Brethren Church," edifice and having been solicited to officiate in these services, we convened on the evening of the 16th, Elder D. J. Hetrick being present, preached a very acceptable sermon to a good sized and attentive audience. On Sabbath morning a large audience assembled, for the Rededicatory Services—Sermon by the writer from the name,

IMMANUEL.

After the sermon the amount needed to pay

EXPENSE OF REMODELING, and furnishing the building was provided for, and the edifice rededicated.

May "God" abundantly bless his people who worship in this beautiful sanctuary—hear, and answer their prayer. May many precious souls be born again, and made to rejoice in hope of eternal salvation.

From this point in company with wife went to

KITTANNING,

Sister Wampler returning home. I took train for Pittsburg, en route for Greene Co., Pa. Arrived at Cameron, West Virginia, on the 20th was met at the station by Bro. Frederick Wise (Deacon), and by him conveyed to his pleasant home near which I saw for the first time, the

"QUIET DELL BRETHREN CHURCH" edifice, which is indeed a beautiful and substantial structure, inviting God's people to worship in it, and pointing sinners to Christ. In this sanctuary services commenced on the evening of the 20th, and continued until the evening of the 14th of January, 1894. At this place was the former home of our dear Bro. Elder Henry Wise, whose fame as a successful worker in the cause of Christ is well known. This was also his field of labor for some years. Now the pastorate of this congregation is in the care of Elder Jacob M. Murray, who is an indefatigable worker in the Master's cause, teaching school and preaching regularly at two appointments. May God bless his labors abundantly. In company with Bro. Frederick Wise, we visited and preached from house to house, as well as stately in the sanctuary. After Elder Henry Wise recovered from a severe attack of La Grippe, (which he took at Pittsburg, Pa.) I assisted him in the good work of visiting and preaching in the homes of the people. Elder J. M. Murray attended all the meetings, although he had a distance of about five miles. Old father Murray,

ONE OF THE PIONEER PREACHERS in that country, was also present part of the time. May God bless him abundantly in his declining years.

During these services brother JACOB ISINMINGER WAS ORDAINED to serve in the office of deacon. May the Lord help him in all his efforts to

do good. Immediate results of this united effort,

EIGHTEEN CONVERSIONS,

thirteen of whom were "buried with Christ in baptism, and arose to walk in newness of life." Five are waiting, this service having been hindered by sickness and otherwise, one restored, and one by relation, and many others near the kingdom. I pray God to help all to accept of Christ before the night of death overtakes them. My lodging place at night was in the pleasant and hospitable home of brother Frederick and sister Mary Wise. May the Lord reward them richly for their manifestations of kindness. At this meeting I also met and formed acquaintance with sister Elizabeth Wise,

WIFE OF ELDER HENRY WISE, and their son, brother Steiger Wise, who is professor in the writing schools in Parkersburg, West Virginia, the present home of Elder Henry Wise.

Thanking all for kindnesses and favors bestowed, I beg an interest in the prayers of all the beloved in the Lord. May his peace and blessings rest upon and finally save us all.

J. B. WAMPLER.

GOOD NEWS.

BIG TREE, GREEN CO., PA.

Dear EVANGELIST: We come to you this week with good news from our new church which Bro. Spanogle helped us to dedicate last summer. Bro. Wampler of Blanco, Pa. came to help us on the 20th of December, and stayed until January 15th, during which time he preached the Word for us. Bro. Henry Wise of Parkersburg W. Va, after recovering from a severe attack of La Grippe was able to be with us the last 10 days of the meeting. During the meeting twenty confessed Christ, thirteen have been baptized, two recovered, the rest will be baptized in the near future, a part next Sunday. Many more seem very near the Kingdom. Among those who came several were the heads of families and of our best citizens. During Bro. Wampler's stay he delivered his Biblical Typical and Analytical lecture which was truly a grand treat to all who heard it. Bro. and Sister Wise will stay a few days and then go to their home at Parkersburg W. Va. Bro. S. H. Wise their son was also with us during the holidays. Pray for us.

J. M. MURRAY.

REVIVAL MEETING.

SWARTZ, HOCKING CO., OHIO, JANUARY 11, 1894

DEAR EDITOR:—It has been long time since I gave you news from Mt. Zion. Last Sabbath Brother N. Palmer filled at Mt Zion, his regular appointment, and one more worthy brother was taken in, in full fellowship. He will be a prop for the church here. Brother Palmer will commence a protracted meeting at Mt. Zion on the 14th. He will do his part if the church will hers. Pray that good may be done.

Yours in love,

JOHN KETTLER.

SOME GOSPEL SENSE.

GOSHEN, IND., Jan. 23, 1894.

DEAR EDITOR:—Bro. Holsinger's "appeal" for justice finds a response in my heart. It is money and not praying that is needed. Let us go right at it and pay what we owe. I do not own an acre of land, and have no stocks nor money—I am only a tenant farmer, but I will pledge our little Church here for ten dollars to be paid on demand and there are only eight of us to pay it. Now don't go to praying for some one else to pay this, but see what you can do. Our amount will be paid if I must chop wood to do it, and I can do that and preach in the evening. I am holding meeting here at present. Interest good, and will have some additions to report when we close.

A. S. MENAUGH.

A SISTER'S SOCIETY ORGANIZED.

LINKVILLE, IND., JAN. 9, 1894.

DEAR EVANGELIST:—We have organized the S. S. C. E. with sister Elizabeth Wiltfong, president for the coming year. We ask the prayers of the Brethren church, that we may grow in grace and the true knowledge of our Lord Jesus Christ.

JULIA MARTIN.

THREE BAPTIZED.

LANARK, ILL., January 19th, 1894.

Since my last report I have baptized three more. All in this month and have not been reported before. May God bless and keep you in your afflictions.

Z. T. LIVENGOD.

TWO CONVERTED.

Jan. 16, 1894.

Our meeting at Masontown closed Sunday evening, the 14th inst. Monday following, it began on Middle run, Fayette Co., Pa. Sunday afternoon I baptized two converts, in the Monongahela river.

MARY M. STERLING.

A SUCCESSFUL REVIVAL.

ST. JAMES, MD. Jan. 22nd, 1894.

We are in the midst of a glorious revival at this place. Members are spiritually enthused from center to circumference. Sinners are coming to Christ. Will report particulars in near future.

E. H. SMITH.

THE ICE IS BREAKING.

FAIRPLAY, MD., JAN. 15, 1894.

Revival in progress at St. James. Good attendance. New Music. Song and prayer service before each regular service. The ice is breaking. God has given us one, with promise of more.

V. M. REICHARD.

INDIANA MINISTERIAL ASSOCIATION.

MINUTES OF THE BRETHREN MINISTERIAL ASSOCIATION OF IND., HELD AT MILFORD, DEC. 26, 27, 28, 1893.

TUESDAY, DEC. 26, A. M.

This session was devoted to devotional work. Adjourned to meet at 2 P. M.

2 P. M.

Song No. 73. 12th chapter of Rom. was read by Bro. Rensch. Prayer by Bro. Christner. Song 171.

In the absence of the President and Vice President, Bro. Rensch, the out-going president took charge of the meeting. Motion to elect temporary president made. Moved and carried that Bro. Rensch act as such. Roll call and seven members responded. Minutes of meeting held in Mexico, Ind., in May '93. read and approved as read. B. H. Flora, D. C. Christner and D. S. Cripe were enrolled as new members.

Miscellaneous work deferred to some future time. Bro. Perry being absent the recitation in "Christian Evidences" was deferred. Motion that Bro. Christner act as critic was carried. Bro. McRae of the Christian church being present, the courtesies of the association were extended to him. Paper on "Salutation or Kiss of Charity," was read by Bro. S. B. Grisso. Bro. Grisso suggested that it might be well to study certain quotations in connection with the preceding and following language of scripture quoted in the paper.

Bro. Flora asked what was the nature of the general discussion. Answered by the chair. Bro. Cripe spoke a few words relative to the subject. Motion carried that the general discussion be deferred to some future time. Recitation in "Homiletics" by Bro. J. A. Miller, given in the form of a talk or lecture. Subject, "Delivery of sermons as regards method."

Three methods: 1. Reading. 2. Reciting. 3. Extemporaneous. The talk embraced a dissertation of the three methods by giving the disadvantages of each. A general discussion followed. Bro. Cripe remarked that he would use sketches. Outlines depend more on God, less on self. Must prepare, must apperceive what he reads hears.

Bro. Rensch mentioned a few points. Bro. Christner remarked:—"that which is generally the best is the best." "The better way for me is to make a thorough preparation." Also noted some thoughts brought out by the talk and the discussion. Motion to adjourn carried. Bro. Christner was named to lead prayer and song service. Singing of doxology and dismissal by Wm. H. Miller. 6:30 p. m.

Thirty minutes were spent in prayer and song service, lead by Bro. Christner, followed by a sermon by Bro. J. A. Miller.

WEDNESDAY, DEC. 27th, '93. 9 A. M.

Vice President Bro. Perry in the chair. Song, scripture lesson, the 1st chapter of St. John and prayer